<u>Sampling Report - Lead in Drinking Water</u> White Township School District

1. Sampling Results Summary and Statistics

| Sample Collection Date | Jun 10, 2022 |
|--|--------------|
| Number of Buildings Sampled | 1 |
| Total Number of Samples Collected | 13 |
| Number of Samples with No Detectible Lead | 6 |
| Number of Samples Exceeding 15 ppb (0.015 mg/L Standard) | 0 |
| Number of Samples Exceeding 5 ppb (0.005 mg/L EPA threshold) | 1 |
| Highest Measured Lead Content (ppb) | 15.0 |

2. Water Sampling Procedures

Sampling protocols and procedures follow the EPA "3-T's Program" that was developed for schools and Child Care centers. They recognize that the typical school building is actually a conglomeration of an original building with one or more additions, each of which typically having different plumbing system materials.

In addition, building sections constructed before 1986 likely have plumbing systems that used leaded solders on Copper water lines. Very old buildings and public water supply systems may also still have lead piping. Other potential sources of Lead in drinking water systems include brass faucets, fittings, along with valve seats and stems that are used in the municipal and building piping distribution systems. It is important to note that "Lead-Free" plumbing components used since 1986 may actually contain up to 8% Lead by weight. In January 2014, this limit was lowered from 8% to 0.2% Lead.

The sampling protocol requires that water be collected as a "First-Draw" to ensure that the water sample has been standing for at least 8 hours. This is intended to replicate a "worst-case" situation since both the Lead levels are usually lowered significantly after running the water even for a few moments.

Drinking water samples were collected early on a weekday (not Monday) or Saturday morning before staff and students arrived for classes to represent water that has sat idle in the building piping system overnight.

All samples were collected in 250 ml contaminant-free containers. Laboratory analysis of the water samples was performed by the International Asbestos Testing Laboratory, Inc of Mt. Laurel, NJ (NJ DEP Certification Nos. 03863). The analytical method is per EPA Method 200.98 via atomic absorption, graphite furnace technique.

3. Sample Results and Discussion

Sampling results are discussed below and the sampling log is appended to this report. It is important to note that the laboratory results are reported in terms of micrograms per liter ($\mu g/L$). This is essentially equivalent to parts of Lead per billion (ppb) parts of water. The Action level also translates to 15 ppb.

A total of 13 water samples were collected on June 10, 2022. None of the samples exceeded the $15 \mu g/L$ Action Level and 6 of the 13 water samples had detectible levels of Lead present just below the standard.

There was one sample where the results are exactly equal to the 15 $\mu g/L$ standard. As such, the sample result did not exceed the standard.

4. Recommendations and Future Work

All water sample results showed acceptable results for Lead content. The following responses include those required by N.J.A.C. 6A:26-12.4 and our recommendations to maintain the drinking water quality as it relates to Lead contamination.

The NJDOE regulations requires that:

- These sampling results be made publically available at the school building and on the School District's website.
- The School District shall collect drinking water samples and analyze for Lead at any
 drinking water outlet that has been <u>replaced or after any alterations</u> to the plumbing or
 service lines to the outlet. Do not consume or cook with water from the affected outlet
 until acceptable Lead results are obtained.
- Repeat water sampling within 3 years of the date of this sampling or before May 2025.

In addition, we suggest that the following responses to minimize the potential for Lead contamination of drinking water:

Administrative Responses:

- There are several factors that influence the potential for Lead corrosion in drinking water piping systems. These include the chemistry of the water supplied being supplied to the building, water temperature and velocity through the piping, the age and condition of the plumbing, and the amount of time the water sits "stagnant" in contact with piping and drinking water fixtures. This last factor is the only one that a building owner has any control of.
- School building codes require a minimum of one (1) drinking water tap for every 100 students of <u>building capacity</u>. Wherever a larger number of water taps exists, the usage factor for each tap decreases. This, in turn, increases the "stagnation time" along with the increased potential for Lead corrosion. It is recommended that the need for all

Water Sampling Log

| 10-11:07 | Date Collected to Suit 22 | Sample Collected by PD McGulilliess | |
|----------|---------------------------|-------------------------------------|--|
| | White Township School | White Township Bd of Educ | |
| | Name of Building | Building Owner | |

| | j | | | | The state of the s | | | |
|---------------|----------|--------|-------------|---------------|--|-------|----------------|--------|
| | 1 | 1 | 30 00.7 | | | | Results (µg/L) | (ng/L) |
| Sample | ap N | Sample | Orthet | Manufacturer | Sample Location | Time | ಶ | Pb |
| 2 | <u> </u> | 12/2 | Sink | | Teacher's Room 14B ** Used for Washup Only ** | | × | ŀ |
| 77,004,000,00 | - • | 5 5 |) E | Bottle Filler | Cafeteria 11B | 07:22 | × | 2 |
| KR-001022-02 | 7 | 101 | Dill bridge | | Cafateria 11B ** Removed ** | 1 | × | ī |
| 1 | ~ | ž. | Danonici | | 1 | | × | 1 |
| | 4 | JSt | SIDK | | 1 | | ×× | |
| 1 | ıo | 1st | Sink | | Kitchen 12B - Main Sink Used for washup Only | 1 | \{\} | |
| RK-061022-01 | 9 | 1st | Pot Filler | | Kitchen 12B - Pot Filler | 07:18 | ×. | 15.0 |
| RK-061022-03 | 7 | 1st | Chiller | Bottle Filler | Haliway - by closet 111 | 07:25 | × | 1.0 |
| RK-061022-04 | ∞ | 1st | Chiller | Bottle Filler | Hallway - by closet 151 | 07:27 | × | 2.6 |
| RK-061022-13 | 6 | 1st | Sink | | Room 190 | 07:41 | × | 1.8 |
| | 9 | 1st | Bubbler | | Room 200 ** Removed ** | : | × | 1 |
| 1 | Ŧ | 1st | Bubbler | | Room 210 ** Removed ** | 1 | × | 1 |
| 1 | 5 | 1st | Bubbler | | Room 230 ** Removed ** | 1 | × | 1 |
| | . 5 | 12, | Bubbler | | Room 240 ** Removed ** | - | × | 1 |
| | 4 | 1st | Bubbler | | Room 250 ** Removed ** | 1 | × | 1 |
| RK-061022-12 | | 1st | Chiller | Bottle Filler | Hallway - by Room 300 | 07:38 | × | Q. |
| 1 | | 1st | Chiller | Halsey Taylor | Hallway - by Room 360B ** Removed ** | 1 | × | ı |
| RK-061022-05 | <u> </u> | 1st | Sink | | Office Workroom | 07:28 | × | 1.0 |
| RK-061022-06 | | 1st | Sink | | Nurse's Office - Front Room | 07:30 | × | 1.7 |
| RK-061022-07 | | 184 | Sink | | Nurse's Office - Side Room | 07:30 | × | 1.7 |
| RK-061022-08 | 20 | 1st | Chiller | Elkay | Hallway - by Gym, left side | 07:32 | × | 2 |
| | ╛ | | | | | | | |

Sample Type: 1st: First Draw sample collected after water sat in pipe between 8 and 18 hours
FL: Water flushed through tap for at least 2 minutes
ND: means Not Detected at or above the Reliability Detection Limit (RDL) of 0.0010 mg/L for Lead.

Water Sampling Log

| n-22 uinness | (mg/L) | Pb | Ş | Q | QN | | | | | | | | | | | : | | | | | | |
|---|----------------|-----------------|--------------------------|------------------------------|--------------|----------|---|----------|---|---|--------|------|----------|---|---|---|---|---|---|---|---|--|
| 10-Jun-22 PD McGuinne | Results (mg/L) | ಶ | × | × | × | | | | - | | | | | | | | | | | | | |
| Date Collected 10-Jun-22 Sample Collected by PD McGuinness | | Time | 07:32 | 07:32 | 07:34 | | i | | | | | | | | | | | | | | | |
| Date C | | | | | | | | | | | | | | | | | | | | | | |
| Sam | | | | | | | | | | | | | | | | | | | | | | |
| | į | ocation | | | - Atheres | | | | | | | | | | | | | | | | | |
| | | Sample Location | ıter | nt side | | | | | | | | | | | | | | | | | | |
| | | | Hallway - by Gym, center | Hallway - by Gym, right side | 520 | | | | | | | | | | | | | | | | | |
| | | | Hallway - b | Hallway - b | MD Room 520 | | | | | | | | | | | | | | | | | |
| Educ | in (Mandol | Serial No. | Ļ | | | | | | | | i i | | | | | | | | | | | |
| schoo 3d of 1 | 1 | <u></u> | 8 | | - | <u> </u> | _ | <u> </u> | | - | _ | | <u> </u> | _ | - | - | - | - | - | - | - | |
| White Township School White Township Bd of Educ | T. 120 06 | O Per C | Chiller | Chiller | Sink | | | | | | | | | | | | | | | | | |
| White To White To | 9 | June | 18. | ţ <u>r</u> | 1st | | | | | | | | | | | | | | | | | |
| ding er | ŀ | e 2 | 2 2 | 22 | 2 | | | | | | | | | | | | | | | | | |
| Name of Building Building Owner | | Sample | RK-061022-09 | RK-061022-10 | RK-061022-11 | | | | | | | | | | | | | | | | | |

1st: First Draw sample collected after water sat in pipe between 8 and 18 hours FL: Water flushed through tap for at least 2 minutes ND: means Not Detected at or above the Reliability Detection Limit (RDL) of 0.0010 mg/L for Lead. Sample Type:



Email: customerservice@iatl.com

CERTIFICATE OF ANALYSIS

Client: R. K. Environmental Consultants

401 St. James Ave.

Phillipsburg NJ 08865

Client: RKE630

6/14/2022 Report Date:

Report No.:

662672 - Lead Water

Project:

White Township School

22-074 Project No.:

LEAD WATER SAMPLE ANALYSIS SUMMARY

| Lab No.: 7442078 | | Location: Cafeteria IIB Chiller | Result(ppb):<1.00 |
|--|------------------|---|---|
| Client No.: RK-0610 |)22-02 | * Sample acidified to pH <2. | |
| | | | |
| Lab No.:7442079 | | Location: Kitchen 12B - Pot Filler | Result(ppb): 15.0 |
| Client No.: RK-0610 | 022-01 | * Sample acidified to pH <2. | ************************************** |
| I No7442000 | | Location: Hallway - By Closet 111 Chiller Bottle Filler | Result(ppb): 1.00 |
| Lab No.:7442080 Client No.:RK-0610 | 022-03 | * Sample acidified to pH <2. | |
| | | | |
| Lab No.:7442081 | | Location: Hallway - By Closet 151 Chiller Bottle Filler | |
| Client No.: RK-061 | 022-04 | * Sample acidified to pH <2. | |
| | | | Pagelt(nnh): 1.90 |
| Lab No.:7442082 | 032 12 | Location:Room 190 Sink * Sample acidified to pH <2. | Result(ppb): 1.80 |
| Client No.: RK-061 | 0.2-13 | Sample deliation to p | |
| Lab No.:7442083 | | Location: Hallway - By Room 300 Chiller Bottle Filler | Result(ppb):<1.00 |
| Client No.: RK-061 | 022-12 | * Sample acidified to pH <2. | ~ |
| | | | D |
| Lab No.:7442084 | 000.05 | Location:Office Workroom Sink * Sample acidified to pH <2. | Result(ppb): 1.00 |
| Client No.: RK-061 | .022-03 | Sample actoried to 51 - 22. | W |
| Lab No.:7442085 | | Location: Nurse's Office - Front Room Sink | Result(ppb): 1.70 |
| Client No.: RK-061022-06 | | * Sample acidified to pH <2. | |
| | | | |
| Lab No.:7442086 | | Location: Nurse's Office - Side Room Sink | Result(ppb): 1.70 |
| Client No.: RK-06 | 1022-07 | * Sample acidified to pH <2. | |
| T 1 N 7410007 | | Location: Hallway - By Gym, Left Side Chiller Elkay | Result(ppb):<1.00 |
| Lab No.:7442087 Client No.:RK-061022-08 | | * Sample acidified to pH <2. | ••• |
| | | | |
| Diana refer to the | Annandiy of this | report for further information regarding your analysis. | |
| Please refer to the | Appendix of this | | |
| Date Received: | 6/10/2022 | Approved By: | Fra Enafel |
| Date Analyzed: | 06/14/2022 | | Frank E. Ehrenfeld, III |
| Signature: | • | <u> </u> | Laboratory Director |
| Analyst: | Mark Stewart | | |
| Analyst. | | - | |

Dated: 6/15/2022 10:38:20

Page I of 4



Email: customerservice@iatl.com

CERTIFICATE OF ANALYSIS

Client: R. K. Environmental Consultants

401 St. James Ave.

Phillipsburg NJ 08865

Client: RKE630

Report Date: 6/14/2022

Report No.:

662672 - Lead Water

Project:

White Township School

Project No.: 22-074

LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.: 7442088 Client No.: RK-061022-09 Location: Hallway - By Gym, Center Chiller Bottle Filler Result(ppb):<1.00

* Sample acidified to pH <2.

Lab No.:7442089

Location: Hallway - By Gym, Right Side Chiller Elkay

Result(ppb):<1.00

Client No.: RK-061022-10

* Sample acidified to pH <2.

Lab No.:7442090

Client No.: RK-061022-11

Location: MD Room 520 Sink * Sample acidified to pH <2.

Result(ppb):<1.00

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received:

6/10/2022

Date Analyzed:

06/14/2022

Signature:

Mark Stewart Analyst:

Dated: 6/15/2022 10:38:20

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Page 2 of 4



Email: customerservice@iatl.com

CERTIFICATE OF ANALYSIS

Client: R. K. Environmental Consultants

401 St. James Ave.

Phillipsburg NJ 08865

Client: RKE630

6/14/2022 Report Date:

662672 - Lead Water Report No.:

Project: White Township School

Project No.: 22-074

Appendix to Analytical Report:

Customer Contact: Jonathan Gilbert Analysis: AAS-GF - ASTM D3559-08D

This appendix seeks to promote greater understanding of any observations, exceptions, special instructions, or circumstances that the laboratory needs to communicate to the client concerning the above samples. The information below is used to help promote your ability to make the most informed decisions for you and your customers. Please note the following points of contact for any questions you may have

iATL Customer Service: customerservice@iatl.com iATL OfficeManager: ?wchampion@iatl.com iATL Account Representative: Shirley Clark Sample Login Notes: See Batch Sheet Attached

Sample Matrix: Water

Exceptions Noted: See Following Pages

General Terms, Warrants, Limits, Qualifiers:

General information about iATL capabilities and client/laboratory relationships and responsibilities are spelled out in iATL policies that are listed at www.iATL.com and it our Quality Assurance Manual per ISO 17025 standard requirements. The information therein is a representation of iATL definitions and policies for turnaround times. sample submittal, collection media, blank definitions, quantification issues and limit of detection, analytical methods and procedures, sub-contracting policies, results reporting options, fees, terms, and discounts, confidentiality, sample archival and disposal, and data interpretation.

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This report shall not be reproduced except in full, without written approval of the laboratory.

Information Pertinent to this Report:

Analysis by AAS Graphite Furnace:

- ASTM D3559-08D
- Certification:
- NYS-DOH No. 11021
- NJDEP No. 03863

Note: These methods are analytically equivalent to iATL's accredited method;

- USEPA 40CFR 141.11B
- USEPA 200.9 Pb. AAS-GF, RL <2 ppb/sample
- USEPA SW 846-7421 Pb(AAS-GF, RL <2 ppb/sample)

Regulatory limit for lead in drinking water is 15.0 parts per billion as cited in EPA 40 CFR 141.11 National Primary Drinking Water Regulations, Subpart B: Maximum contaminant levels for inorganic chemicals.

All results are based on the samples as received at the lab. iATL assumes that appropriate sampling methods have been used and that the data upon which these results are based have been accurately supplied by the client.

Sample results are not corrected for contamination by field or analytical blanks.

PPB = Parts per billion. 1 µg/L = 1 ppb MDL = 0.24 PPB Reporting Limit (RL) = 1.0 PPB

Page 3 of 4 Dated: 6/15/2022 10:38:20



Email: customerservice@iatl.com

662672 - Lead Water

CERTIFICATE OF ANALYSIS

6/14/2022 Report Date: Client: R. K. Environmental Consultants

Report No.: 401 St. James Ave.

White Township School Project: Phillipsburg NJ 08865

Project No.: 22-074 Client: RKE630

Disclaimers / Qualifiers:

There may be some samples in this project that have a "NOTE:" associated with a sample result. We use added disclaimers or qualifiers to inform the client about something that requires further explanation. Here is a complete list with highlighted disclaimers pertinent to this project. For a full explanation of these and other disclaimers, please inquire at customerservice@iatl.com.

Matrix spiking is performed on each client batch to determine if interferences could impact results. When spike recoveries fall out of acceptable range matrix interference is suspected and samples are diluted until acceptable spike recovery can be achieved. Reporting limits will increase by the same degree as the dilution required.

Note: Sample dilution required due to matrix interference.

Water Sample Turbidity greater than 1.0 NTU does not meet Federal and NJ State Primary & Secondary Drinking Water Standards.

* ASTM D3559 (D) calls for the addition of acid at the time of sampling. Unless so noted on the chain of custody by the client iATL acidifies samples to a pH of <2 at least 24 hours prior to analysis.

Page 4 of 4 Dated: 6/15/2022 10:38:20



Chain of Custody AAS - Metals

| Contact Information Client Company: R. K. Environmental Consultants Office Address: 401 St. James Ave. City, State, Zip: Phillipsburg, NJ 08865 Fax Number: 9084544818 Email Address: pdmcquinness@enter.net | Project Number: Project Name: Primary Contact: Office Phone: Cell Phone: | 22-074 White Township School Pat McGulnness 9083102663 | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|
| iATL is accredited by the National Lead Laboratory Accreditation Program (NLLAP) to perform a environmental samples for lead (Pb). The accreditation is through AlHA-LAP, LLC and several or recognized state programs. | nalytical testing of ther nationally | | | | | | | | | |
| Matrix/Method Paint by AAS: ASTM D3335-85a, 2009 Wipe/Dust by AAS: SW 846: 3050B: 700B, 2010 Air by AAS: NIOSH 7082, 1994 Soil by AAS: EPA SW 846 (Soil) Water by AAS-GF: ASTM D3559-03D, US EPA 200.9 Other Metals (Cd, Zn, Cr) by AAS Toxicity Characteristic Leaching Procedure (TCLP) by AAS: US EPA 1311 Other Special Instructions: See Athackel Sample log (2955) | | | | | | | | | | |
| Turnaround Time Preliminary Results Requested Date: Specific date/time Final Final Final Final | Preliminary Results Requested Date: Fortal Fortal | | | | | | | | | |
| * End of next business day unless otherwise specified. ** Matrix Dependent. *** Please notify the lab before shipping *** | | | | | | | | | | |
| Chain of Custody Relinquished (Name/Organization): Received (Name/iATL): Sample Login (Name/iATL): Analysis (Name(s)/iATL): QA/QC Review (Name/iATL): Archived/Released: Date: D | 22 | Time: Hail Cooks Time: Time: Time: Time: | | | | | | | | |
| The state of the s | | | | | | | | | | |